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WIGGIN AND DANA

*Counselors at Law*

Facsimile Transmittal - Total Pages: 15

**Date:**

February 14, 2008

**To / Company / Fax:**

USPTO / Mail Stop RCE / Response to Official Action with an RCE

Fax No: 571-273-8300

**From:**

Sherri T. Dente, Reg. No. 56,896

**Telephone / Email:**

203.498.4440/ sdente@wiggin.com

**OFFICIAL CORRESPONDENCE - PLEASE ENTER  
RESPONSE TO OFFICIAL ACTION SUBMITTED WITH AN RCE UNDER  
37 C.F.R. §1.114**

Serial No.: 09/599,371

**Dear Sir:**

Please check the contents attached herewith and verify that the following items were enclosed by sending confirmation to the above-noted facsimile number.  
Thank you.

- \* Amendment Transmittal Letter (3 pages, in triplicate)
- \* Response to Official Action Submitted with an RCE Under 37 CFR §1.114
- \* Request for Continued Examination (RCE) Transmittal (1 page, in dup.)

**Certificate of Facsimile Transmission**

Date of Transmission: February 14, 2008.

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being filed with the United States Patent and Trademark Office via facsimile transmission on the date shown above.

Signed: Sherri T. Dente

Name: Sherri T. Dente, Reg. No. 56,896

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FEB 14 2008

Attorney Docketing No. 101992-200  
1 of 3

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John D. Nelson, Jr., Thomas Palys, Docket: 101992-200  
Jon J. Geiger  
Serial No.: 09/599,371 Art Unit: 1615  
Filed: June 22, 2000 Examiner: Levy, Neil S.  
Assignee: Arch Chemicals, Inc. Conf. No. 8796  
Title: PYRITHIONE BIOCIDES ENHANCED BY COPPER OR ZINC  
METAL IONS

AMENDMENT TRANSMITTAL LETTER

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application. The fees have been calculated as shown below:

CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being:

☐ Deposited with the United States Postal Service on the date shown below in an envelope to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

☒ Transmitted by facsimile on the date shown below to the United States Patent and Trademark Office via facsimile at (571) 273-8300.

Date: February 14, 2008

  
Sherri T. Dent

FEB 14 2008

006/018

Attorney Docketing No. 101992-200

U.S. Serial No. 09/599,371

2 of 3

## 1. Claim Fees

<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27							
Fee Description	Claims Remaining After Amendment	Minus	Highest Number Previously paid for	No. of extra claims present	Large Entity Fee (\$)	Small Entity Fee (\$)	Fees Paid (\$)
Each claim over 20 (incl. Reissues)	3	-0	59	0	\$50	\$25	\$0.00
Each Independent claim over 3 (incl. Reissues)	3		5		\$200	\$100	\$0.00
Multiple Dependent Claims (if any)				0	\$360	\$180	\$0.00
<b>TOTAL FEES PAID</b>							<b>\$0.00</b>

☒ No additional claim fees are required.

## 2. Extension of Time

Applicant requests under the provisions of 37 CFR 1.136 (a) to extend the Period for filing a response in the above-identified application. The requested extension and appropriate non-small-entity fee are as follows:

Requested Extension	Large Entity Fee	Small-Entity Fee
<input type="checkbox"/> One month	\$120.00	\$60.00
<input type="checkbox"/> Two months	\$460.00	\$230.00
<input checked="" type="checkbox"/> Three months	\$1,050.00	\$525.00
<input type="checkbox"/> Four months	\$1,640.00	\$820.00
<input type="checkbox"/> Five months	\$2,230.00	\$1,115.00
Extension Fee Total		<b>\$1,050.00</b>

## 3. Terminal Disclaimer

☐ A Terminal Disclaimer is attached for which the appropriate fee is:

- ☐ Non Small-Entity \$130.00
- ☐ Small Entity \$65.00

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Attorney Docketing No. 101992-200  
U.S. Serial No. 09/599,371  
3 of 3

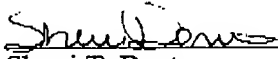
4. **Payment of Fees**

The total of fees due under Sections 1-3, above, is **\$1,050.00**.

- ☐ A check in amount of the total of fees due is attached.
- ☒ Please charge **\$1,050.00** to Deposit Account No. 23-1665. Two additional copies of this transmittal are enclosed.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 23-1665.

Respectfully submitted,  
John D. Nelson, Jr., et al.

Date: February 14, 2008

  
\_\_\_\_\_  
Sherri T. Dente  
Reg. No. 56,896

**CONTACT INFORMATION:**

WIGGIN & DANA LLP

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Attorney Docketing No. 101992-200  
U.S. Serial No. 09/599,371  
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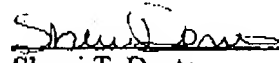
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